## 37th Annual Green River Catfish Festival July 1-4, 2017

\*Set Up Time is Thursday, June 29<sup>th</sup> starting at 12 pm (noon)- NO earlier. Inspections will be Friday, June 30th. Must have inspection or cannot participate. All inspections are set up on a time schedule for that day ONLY!

ALL Booths will be assigned to a spot. There will no longer be a first come, first pick.

## **Booth Rental Fee:**

(Fee Must Accompany Application)

All booths and booth merchandise will be pending approval upon periodic visual inspections.

Non-Profit Groups (non-food merchandise and games)	.\$15.00
Business Offering Info – No Sales or intent to Sell	. \$30.00

NON-PROFIT STATUS WILL BE DETERMINED BY APPLICANT'S NORMAL BUSINESS OPERATION

<b>Profit Business</b> (non-food merchandise and games)					
In County	\$50.00				
	\$75.00				
·					
Food Booth					
In County	\$50.00				
Out of County	\$125.00				

Food booths are not allowed to sell \*\*\* COTTON CANDY~ CARAMEL/CANDY APPLES~ POPCORN or CATFISH\*\*\*

There is No Arts & Crafts Division – You will pay the same as Profit Business Division ~NO BOOTH APPLICATION WILL BE ACCEPTED WITHOUT PROPER FEE.

There will be no refunds full or partial of booth rental fees

Read the application and cover sheet carefully before submitting your application. You are encouraged to apply early, as in years past we have had to reject booth applications due to space limitations.

You will receive two gate passes per booth. These passes should be assigned to the persons in charge of the booth. They are non-transferable. Any and all other persons needed for your booth operation will be expected to pay the admission gate charge of \$10.00 per person per day NO EXCEPTIONS.

Only one (1) vehicle will be allowed to park behind booth space- any additional vehicle parked behind your booth may be towed at any time at our discretion. All vendor Trailers must be parked at the designated area set forth by the CHAMBER. Booth spaces will be assigned at the discretion of the Morgantown-Butler County Chamber of Commerce.

The Chamber of Commerce will inspect all booths and booth merchandise for items that we feel are not in the best interest of the festival, if you are found to have any such items you will be asked to remove them, if you refuse you will be asked to leave immediately with no refund of your booth fee.

The Chamber of Commerce is not responsible for accidents, damage or theft.

We require that all applicants make special arrangements with the Chamber of Commerce if they will not be operating all days of the festival.

All food booths MUST BE INSPECTED by an officer of the

Butler County Health Department and a FEE PAID TO THEM before any sales may be made. All inspections will be

done on Friday. June 30<sup>th</sup>.

## !!!!!! BOOTHS ARE NOT ALLOWED TO SELL CARMEL/CANDY APPLES, COTTON CANDY, POPCORN OR CATFISH!!!!!!

No one will be allowed to sell any pornographic material. No items on display can pertain to any part of the human anatomy. If you are found in violation of this you will be asked to leave immediately with no refund of your booth fee. Fireworks of all types are prohibited!!!!!!! Within the park area, this includes: sparklers, smoke bombs, drop pops (pellets thrown on the ground) Weapons and anything with the appearance of weapons are prohibited and anything else deemed by the Chamber to be against the best interest of the festival. We appreciate your cooperation in this regard. If you are found to be in violation of any of these items you will be asked to leave immediately with no refund of your booth fee.

Booth spaces will have a 10 ft. front. The measurement will be from the back of bumper to the end of tongue, all guy wires, window covers, trailer tongues, etc, MUST fit inside the 10 ft. space. You must rent additional spaces if you do not fit inside your space. Additional, for safety and crowd control purposes, the chamber must request that all booths be set up so as not to block or encroach upon the midway walk area. As a consequence, no support poles, guide wires, etc. will be placed in the midway walk area. All booth applicants should conduct business within their booth spaces and not in the midway walk area. The Chamber of Commerce reserves the absolute right to request that booth applicants comply with this provision, it will be enforced!! You will need to furnish all equipment for your booth including, but not limited to, tables, chairs, extension cords, lights, etc. please enclose with your application a photo of your booth set-up. All booths will be open air, including the arts & crafts. All booth applicants should be prepared to have adequate canopies or other desired protection from the elements.

Persons bringing in travel trailers, vans or trucks for sleeping purposes must notify the chamber office at the time that their application is submitted so proper arrangements can be made. There is a \$30.00 RV Fee for said vehicles that will need to be included with this application. \*Please note that all living quarters will be in the back of the park. No RV's will be allowed at your booth.

Generators are only permitted in the event of electricity problems at the venue. NO GENERATORS ARE PERMITTED WITHOUT CHAMBER APPROVAL!

NO alcoholic beverages are prohibited at the City Park. Booth applicants and visitors to the festival will be expected to comply with all local laws in this and all regards.

Handicap parking will be available to those who have state issued plates/tags ONLY.

## 37th Annual Green River Catfish Festival Booth Application Friday, June 30<sup>th</sup> through Tuesday, July 4th 2017

Name of grou	up, club or organization	ı <b>:</b>		
Name of pers	son in charge:			
Address:				
City			_ State	Zip
Phone:			email:	
Number of b	ooth spaces needed:	@	\$	Total Booth Fee \$
	ectricity? 110220 there is a onetime fee of	 <mark>f \$30 for bo</mark>	oth electricity*	Total Electric Fee\$
Do you need R' <mark>*Please note</mark>	V Parking? Size of u all RV parking will be i	nit: <mark>n the back</mark>	of the park*.	Total RV Parking \$
	• •			ourchased for \$10.00 per Badge
			# o	f Additional Badges Needed
			То	tal fee for Badges \$
				Grand Total \$
Type of booth (	(circle all that apply)			
Non-Profit	<b>Business Offering Info</b>	Profit	Food sales in count	ty Food sales out of county
			plete description of any vay or displayed in you	
	Include a photo of your	· booth set-up	, your application will	not be considered without one.
I understand th conform to all 1	nat I, regulations of the Green Rive	er Catfish Fes	will be res	sponsible for the KY Sales Tax and agree to
Signature		KY Resale Number		

To eliminate unnecessary phone calls and wasted time, please read the enclosed cover sheets carefully before sending in your application. Please be sure proper booth rental fee is enclosed and that a photo is submitted. Applications without fee and photo will not be considered. There will be no exceptions on this.

The earlier you send in your application, the better chance you have for a guaranteed spot.

Return to: Morgantown-Butler County Chamber of Commerce PO Box 408, Morgantown, KY 42261 Phone: (270) 526-6827

For Office Use Only:			
Total # of Booth Spots	Total Electric	Electric Type	Additional Badges
		-Butler County Chamber of	
Date Received		own, KY 42261 Phone: (270) Check Amount	) 526-6827 Cash
		#of Booths	
	booth Assignment	#0J DOURS	
	2017 Rules &	Regulation Gui	delines
	2017 Kules &	Kegulauon Gul	dennes
* *DO NO	T ARRIVE before 1	2 noon- Thursday I	une 20 <sup>th</sup> **
DO NO	ARRIVE DEIOIC I	2 noon- Thursday 3	une 2)
1. Absolutely no anim	nals. No exceptions.		
2 No vondor porking	r in the Handison Da	rking Lat If you are	e parked there, you will be towed at
owner's expense. If you	_		_
			argue with the officials, you will be
asked to leave with NO l	REFUND!!!!	•	
-	0 1	-	chedule-NO CLOSING UP
· -	still going on. If you leav	e without permission b	heck the hours; you cannot leave the efore shutting down time, you will
5. Only 2 Passes per \$10.00 per person per da	· ·	e for your workers, you	u will have to purchase them at
	cannot pull down on the	e midway for any reason	This applies to everyone! Once the n. If you need to get in and out to alternative.
7. Food Booths can I Catfish, and Cotton Can			usage on a Stick, Candy Apples,
	If you have any ques	tions, please call: 27	0-526-6827.
	Remember: S <sub>1</sub>		
-	Kemember, Sp	Jots will be as	soigheu:
as set forth. I und		ted to leave the festiv	he Rules & Regulation Guidelines al for any reason I will not be

Printed Name

Signature