

2021 Butler County Fair
Fair on the Square
July 17, 2021 Vendor Application

\$20 per space for non Chamber Partners / \$15 for Chamber Partners

Number of 10'x10' booth spaces required: _____ Total Cost for Required Booth Space: _____

Group / Organization Name: _____

Contact for group: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Cell Phone (best contact during event): _____

The Butler County Fair Committee reserves the right to determine the location of your assigned space.

Please list in detail below the items you will have available in your booth.

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

My check for \$_____ is enclosed to reserve _____ 10' x 10' space(s) and additional passes required.

Signature: _____ Date: _____

Please make checks payable to **Morgantown-Butler County Chamber of Commerce** and send in with this form to:

Morgantown –Butler County Chamber of Commerce
PO Box 408
Morgantown KY 42261

Or forms and payment may be hand delivered to Morgantown City Hall at 117 N Main St Morgantown

For Official Use Only:

| | |
|---------------|------------------------|
| Paid: | Assigned Booth Number: |
| Check Number: | |